

35th ANNUAL SOLID/HAZARDOUS CONFERENCE & EXHIBITION

EXHIBITOR INFORMATION & APPLICATION

Exhibitor Fee

The fee for booth space is \$525 for each corner booth and all other booths are \$475 each. This fee includes a professionally draped booth, one skirted table, two chairs, one wastebasket, one electrical outlet and one full conference registration. The fee also includes up to three booth workers at no additional costs. Over three, each booth worker will pay a fee of \$75.00 each.

Please send your application and check (payable to **State of Tennessee**) to:

Division of Solid Waste Management
L&C Tower, 5th Floor, SWC
401 Church Street
Nashville, TN 37243

Phone: 615-532-0780
Fax: 615-532-0348

The South's largest environmental event, "**The Show of the South**", will be held in the Gatlinburg Convention Center located in the heart of the Great Smoky Mountains on May 3-5, 2006. It's the **35th Annual Solid/Hazardous Waste Conference and Exhibition**.

This year's agenda will be enhanced with topics including solid/hazardous waste, recycling, landfills, remediation, superfund, water, legal issues and a range of other environmental workshops. Come and see why "The Show of the South" is the largest and best show in the South serving both the public and private sectors.

Environment is a very important element for us today. In the aftermath of Hurricane Katrina and Rita, our environment and its effects took center stage for a lot of Americans. We should strive to know more about our environment and our future. Come and learn and have fun.

A schematic of available booths is provided for your information and choice. All booths will be 10' X 10'. Please note that corner booths are \$525.00 and all other booths are \$475.00.

We will once again give away a big screen HDTV to one of our guests. To be eligible, each person will have to visit each booth and have each exhibitor stamp their exhibit card. The drawing will take place in the exhibit hall following Thursday's luncheon. The lucky winner must be present to receive the TV.

Send your application today !!

Move – In Schedule

Exhibitor move-in time is 1:00pm to 9:00pm on Tuesday, May 2, 2006. All exhibits must be in place by 7:30am on Wednesday, May 3, 2006. The Exhibition Hall will open at this time with a continental breakfast.

Professional Education Credit

Available for Attorneys, Engineers and Landfill Operators

Exhibit Hours

Exhibit Hall hours are:

May 3: 7:00 – 9:00am and 11:00am – 5:00pm
(9-11am. All attendees are encouraged to attend the opening general session)

May 4: 7:00am – 3:00pm

Two continental breakfasts and all refreshment breaks will be served in the exhibit hall.

Show Decorator

George E. Fern Co. will serve as official show decorator for this year's event. Items other than those provided by your basic fee will be available at exhibitor's expense. Exhibit packets and order forms will be provided to each exhibitor.

Conference Information:

Tommy Himes at 615-532-0788 or Mary Evans at 615-532-0798

Shipping Information

All exhibits needing to be shipped to the conference site may be sent to:

George E. Fern Co.
c/o Roadway Express
1212 Hilton Road
Knoxville, TN 37921

Additional Information:

George E. Fern Co.
125 Fernco Drive
Nashville, TN 37207
Telephone: (615) 256-0357
Fax: (615) 256-0490

Area Hotels Include:

Holiday Inn: (865) 436-9201
Glenstone: (865) 436-9361
Park Vista: (865) 436-9211
Edgewater: (865) 436-4151

Gatlinburg Convention Center
800-343-1475

Please provide us with one to two sentences of your services. This will be printed in the conference program. Deadline to be included in the program is March 1, 2006.

35th
“SHOW OF THE SOUTH”
Annual Solid/Hazardous Waste Conference & Exhibition
REGISTRATION
May 3-5, 2006

Please type or print legibly. Filling out the form **completely** will facilitate the correct and timely processing of your registration.

Organization _____
Name of Contact _____
Address _____
City/State/Zip _____
Email Address _____
Phone _____ Fax _____

Name of Conference Attendee (if different from contact) _____

Additional personnel who will attend information sessions and lunches at \$275 per person

Personnel for whom you would like name badges provided (these staff booth only at no charge; limit of 3)

Additional personnel who will work booth only @ \$75.00 per worker

Please reserve _____ booth(s)

Each corner booth is \$525. All other booths are \$475 each. One booth includes one full registration.

1st Choice _____ 2nd Choice _____ 3rd Choice _____

Calculate Fees:

_____ Participant(s) (sessions, meals, events) @ \$275.00 _____

_____ Additional booth personnel @ \$75.00 _____

_____ Booth(s) @ \$475.00 _____

_____ Corner Booth(s) @ \$525.00 _____

Total Payment: \$ _____

If paying by credit card or purchase order, you may fax your registration to (615) 532-0348.

Method of Payment

Check# _____ PO# _____

Credit Card: ____ Visa ____ MasterCard ____ American Express ____ Discover

Card Number _____

Expiration Date _____

Name as it appears on card _____ Amount to be charged \$ _____

Signature _____

Make checks payable to **State of Tennessee** and mail to:

Division of Solid Waste Management

L&C Tower, 5th Floor, SWC

401 Church Street

Nashville, TN 37243.

*Island Booths and Peninsula Booths are also available. Please Call: 615-532-0788 for details.

EXHIBIT HALL

